

TITLE TO REAL ESTATE--Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. O.

County Stamps Paid \$ 9.35
See Act No. 320 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, NELLE B. ASHMORE

in consideration of EIGHT THOUSAND FIVE HUNDRED AND NO/100 (\$8,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto 240 WEST LIPPINCOTT CORPORATION, its successors and assigns, forever:

All that certain piece, parcel or tract of land in the County of Greenville, State of South Carolina, in Gantt Township, containing 4 acres as shown on plat of property of Lula Myers Granger prepared by Carolina Engineering & Surveying Co., April 20, 1965, which plat is recorded in the RMC Office for Greenville County in Plat Book III at Page 109 and having the following metes and bounds according to said plat:

Beginning at an iron pin on the White Horse Road at the joint corner of property of the grantor and Albert A. Granger, et al, and running thence with the White Horse Road, N. 44-05 W. 58.7 feet to an iron pin; thence on a new line through property of the grantor, N. 8-26 E. 514.3 feet to an iron pin; thence along line of property now or formerly of Lindsey, S. 84-53 E. 288 feet to an iron pin on line of property of Ellen W. Granger; thence with Ellen W. Granger line, S. 4-30 W. 627.5 feet to an iron pin on Ellen W. Granger line; thence with line of Albert A. Granger, et al, N. 56-05 W. 200 feet to an iron pin; thence continuing with line of Albert A. Granger, et al, N. 76-33 W. 100 feet to iron pin; thence continuing with line of Albert A. Granger, et al, S. 13-30 W. 214.9 feet to an iron pin on the White Horse Road, the point of beginning.

This is the same property conveyed to the Grantor herein by deed of J. P. Moore dated July , 1966, recorded in the RMC Office for Greenville County in Deed Book , at Page .

Grantee to pay 1968 Taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of February 1968.

SIGNED, sealed and delivered in the presence of:
Nelle B. Ashmore (SEAL)
Nelle B. Ashmore (SEAL)
Helma Packer (SEAL)
J. Paul Watson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of February 1968.
Helma Packer (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER FEMALE GRANTOR



undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned did this day appear before me, and each, upon being privately and separately examined by me, without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-assign, all her interest and estate, and all her right and claim of dower of, and released.

Notary Public for South Carolina. (SEAL)
RECORDED this 8th day of February 1968 at 9:30 A. M., No. 21050

3-30 E

150-WG 61-1-16.2